

# PRESENTATION DINNER **SATURDAY 16 SEPTEMBER 2017 LIME 303, DOG ROCK CONVENTION CENTRE**

GREAT









**ENTRIES OPEN MON 8 MAY 2017** 

**ENTRIES CLOSE MON 16 JUNE 2017** 



















Demonstrate your commitment to excellence to

existing and prospective clients.

Have your winning work promoted in independent press and industry media.

Promote your success through the use of the award winner logo on your promotions and websites.

Feature your winning building or project on the popular www.mbawa.com.

Celebrate with your team at a gala presentation dinner.







Major Regional Sponsor

Laminex





# **MAJOR AWARDS**

# 2017 BANKWEST BEST COMMERCIAL/INDUSTRIAL BUILDING

Nominees are selected from the winners of any Commercial Project Category Award. Joint winners may be awarded. The winner/s of this Award will compete in the 2017 Master Builders-Bankwest Excellence in Construction Awards for the title of Best Regional Project as well as the Bankwest Best Project.

#### 2017 THE LAMINEX GROUP BEST COUNTRY HOME

Nominees are selected from the winners of the Contract Home Category Awards. Joint winners may be awarded. The winner/s of this Award will compete in the 2017 Master Builders-Bankwest Housing Excellence Awards for the title of Best Country Home as well as the Bankwest Top WA Home.

# SPECIAL AWARDS

#### COMMERCIAL/RESIDENTIAL SUPERVISOR OF THE YEAR

Recognises the quality of supervision on a nominated project. The job should demonstrate squareness of setout, plumbness of walls, attention to detail and cleanliness and finish of the job in general.. **Requires a separate entry form.** 

#### **BEST NEW BUILDER**

A builder registered for five (5) years or less, displaying qualities befitting a 'Master Builder' including: Quality of workmanship; attention to detail, excellent safety standards, innovation, and completion of projects on time and on bugdet. Address the criteria in a one (1) page document and include with your entry. Attach any relevant supporting documentation.

# **SMALL BUILDER OF THE YEAR | UNDER 20 PROJECTS**

This award recognises a Small Builder (less than 20 projects per year) who has achieved the highest construction excellence across all projects entered in this year's Master Builders-Bankwest Building Excellence Awards. Must have entered three (3) or more projects and achieved a minimum of one (1) price category award to be eligible. Please provide written evidence to show how many projects completed over past 12 months. Must enter the 2017 Best Customer Service Awards to be eligable and submit a one (1) page doc outlining quality control & supervision procedures and Adherance to a building works programme. **Requires a separate entry form** 

#### PROJECT BUILDER OF THE YEAR | OVER 20 PROJECTS

This award recognises a Project Builder (20 projects or more per year) who has achieved the highest construction excellence across all projects entered in this year's Master Builders-Bankwest Building Excellence Awards. Must have entered eight (4) or more projects and achieved a minimum of one (1) price category award to be eligible. Please provide written evidence to show 20 projects or more completed over past 12 months. Must enter the 2017 Customer Service Awards and submit a one (1) page doc outlining quality control & supervision procedures and Adherance to a building works programme. **Requires a separate entry form** 

#### **INNOVATIVE CONSTRUCTION FOR SMALL LOTS**

Innovative building techniques in constructing a home on a lot less than 400m2 and overcoming challenges of a project on a restricted site.

#### **EXCELLENCE IN LANDSCAPING**

Entrants must display a high level of skill & execution of constructing the landscaping of a project. Includes concrete works, paving, decks/pagolas, tiling, retaining walls, driveways and structure of garden beds. Must enter the project first to be eligible for this category.

#### **ANCILLARY DWELLING**

An ancillary dwelling or 'granny flat' is self-contained accommodation on the same lot as a single house, which may or may not be physically attached. It also includes 'Fonzie flats' that are dwellings over existing or new garages, or separate rear studios with a shared lobby entry or separate external access. Ancillary dwellings can be pre-manufactured or built to specifications onsite.

#### SILVER TROWEL

Recognises the quality of workmanship involved in the sharpness of all brick and block work including horizontal and vertical alignment, selection and mixing of brick batches, consistency of mortar colour and joints, and the plumbness of windows and cuts to brickwork.

## APPRENTICE OF THE YEAR

Recognises the quality of workmanship involved in the sharpness of all brick and block work including horizontal and vertical alignment, selection and mixing of brick batches, consistency of mortar colour and joints, and the plumbness of windows and cuts to brickwork. **Requires a separate entry form** 

#### **BEST COMMERCIAL BUILDER**

A registered commercial builder displaying qualities befitting a 'Master Builder' including: quality of workmanship, attention to detail, excellent safety standards, innovation, and completion of projects on time and on budget. Address the criteria in a one (1) page document and include with your entry. Attach any relevant supporting documentation.

# **WE ARE HERE TO HELP!**

For any further information or assistance with your entry, please contact the Master Builders Great Southern team.

**P:** [08] 9841 6232 **F:** [08] 9841 6522

linda@mbawa.com



# **TRADE AWARDS**

No additional fee is payable and all entries are eligible. For all trade awards address the criteria in a one (1) page document and include with your entry. Attach any relevant supporting documentation

#### MOST LIVEABLE HOME

This award will showcase WA builders who have considered accessibility and adaptability of a new home or renovation to maximise space and enable people of all ages and abilities to live or visit in comfort. Features for consideration include wide flat level entries, easy access toilets, hobless showers, wide hallways and doorways and strong toilet walls.

#### **EXCELLENCE IN CONSTRUCTION ON A CHALLENGING LOT**

Innovation that overcomes challenges based on location, accessibility, terrain or lot size.

## **EXCELLENCE IN ENERGY EFFICIENCY**

Recognises energy efficient building design, including lighting and energy management systems that reduces the buildings carbon footprint, beyond the 6 star requirements that are currently legislated at the time of judging.

#### WATER WISE HOME

Implementation of water efficiency in construction, considering water pressure regulation, grey or black water systems, water harvesting, water fixtures (including taps, showers, baths, toilets, spas, pools and any appliances) and any outside landscaping or irrigation done.

#### **EXCELLENCE IN BRICK PAVING**

Preparation of site (ie flatness of area), alignment of pavers, finish of edges and general finish.

# **EXCELLENCE IN CARPENTRY (INTERNAL/EXTERNAL)**

Recognises quality of workmanship in ballustrading, door margins, jointing of moldings, finishing to hinges, latches, strikers, skills and returned scotias, shelving and general workmanship.

#### **EXCELLENCE IN STRUCTURAL CARPENTRY**

(ROOF AND WALL FRAMING AND TIMBER CLADDING)

Timber framed roof (eg exposed timber), timber wall framing, alignment of walls and use of external linings.

#### **EXCELLENCE IN PLASTER (INTERNAL/EXTERNAL)**

Recognises excellent results in areas of surface texture, consistency, square and plumb arises, reveals, corners, map cracking/crazing, scouring to internals, corners and window reveals.

#### **EXCELLENCE IN CONCRETING**

Difficulty of area/site, use of construction joints, overall finish and appearance.

#### **EXCELLENCE IN FLOOR AND WALL TILING**

Recognises workmanship that includes setouts, margins, scribing of tiles and waste cuts, steps, jollies, grouting including sealants around wall and floor tile junctions. Includes kitchen, bathroom and general area floors.

#### **EXCELLENCE IN PAINTING**

Recognises workmanship including general finish, preparation work, coverage of paint to door tops and bottoms, frames, sills, moldings and consistency of finish. Must be a Registered Painter.

#### **EXCELLENCE IN ROOFING (METAL)**

Recognises quality workmanship in the alignment of gutters, eaves, details to exposed timber areas, plan of roof, fixing of materials, flashing, hip and valley alignment and the finish of cuts and joints.

#### **EXCELLENCE IN CABINETRY (FIT-OUT)**

Bench top joints, door/drawer alignment, door stops, ease of drawers, internal quality of fixing, edging, colour consistency, fixing of appliance/sinks, plumbness of cupboards and alignment of handles.

#### **EXCELLENCE IN PLASTERBOARD CEILINGS & WALLS**

Recognises excellent results in areas of surface texture, consistency, square and plumb arises, reveals, corners, scouring to internals & corners.

# CHECKLIST

Refer to Entry Brochure for details.

The following to be supplied on one (1) electronic disc: A completed entry form and entry fee

A copy of the current street directory page with the street & nearest cross road highlighted

A sixty (60) word synopsis

Description addressing the criteria (commercial

Description addressing sponsors award criteria

Plans

Advertising Brochure (Display Homes only)

One (1) copy of the portion of the contract verifies

One (1) copy of the final statement

Photographs (for Alterations & Additions entries)

# JUDGING CRITERIA

Entrants should address the following guidelines in no more than (1) page per item. Entrants may wish to attach supporting material as an appendix.

#### RESIDENTIAL PROJECTS

- External finishes i.e. brickwork, render, cladding etc
- \$ Roof alignment and quality of finish
- \$ Internal plastering, brickwork, cladding
- B Ceiling finishes
- Ø Carpentry and fixing
- ₿ Wall and floor tiling
- B Painting internal and external (if part of contract)
- Ø, Proficiency of supervision
- Integrity of structure

#### **COMMERCIAL PROJECTS**

Form and function

# INNOVATION

- Quality of construction
- Value for money
- \$ Site management
- Project management

# **ALTERATIONS AND ADDITIONS**

- Integration of new addition with existing structure
- 4 Fixing (old to new)
- Marrying internal and external building materials

On site judging will take place between 17 July - 21 July 2017. Where possible, entrants will receive a minimum one week's notice of the time and date. Changes to inspection times cannot be guaranteed.



# **PROJECT CATEGORIES**

#### RESIDENTIAL

#### **MULTI RESIDENTIAL DEVELOPMENTS**

*Includes* a development on a single allotment (may be strata-titled) with three or more grouped dwellings (Class 1a buildings as defined by the Building Code of Australia). This category does not include apartment buildings.

 $\it Includes$  Class 2 residential apartments and Class 3 housing for seniors, as defined by the Building Code of Australia.

#### **RESIDENTIAL ALTERATIONS AND ADDITIONS**

 ${\it Includes}$  extensions, alterations, renovations and restoration of an existing dwelling.

*Includes* structural building work so as to extend, alter, renovate or restore an existing dwelling.

Note: Entrants in Alterations, Additions and Restorations will also be reviewed on the integration of any transitions from the existing structure to new works.

#### **DISPLAY HOMES**

*Includes* a home that has been designed, built and displayed with the intention of building identical homes in other locations.

*Includes* homes that are on display and advertised as open to the public during regular specified hours between close of entries and one month after the Awards presentation.

*Includes* entries that **must** be accompanied by a letter or similar from the developer or local authority acknowledging that the dwelling is approved for use as a designated display.

#### **CONTRACT HOMES**

**Includes** any dwelling that has been designed and built on contract specifically for that site and according to the requirements and brief of the client

**Includes** any dwelling that has been constructed for the purposes of display that, at the time of entry, has  $\underline{not}$  been approved by the local authority or developer as a display home.

*Includes* one unit of a duplex, triplex, unit development or group development (divide the overall contract price by the number of units to determine price category).

#### **POLE HOMES**

A dwelling that has pole or timber stumps, pole or timber floor framing and timber walls.

#### TRANSPORTABLE HOMES

Transportable homes include:

- Factory built homes transported to site in one or more major sections that
  comprise all the components of that portion of the home (ie frame, external
  and internal walls, roof, ceilings, floors, windows, doors, internal plumbing
  and wiring, tiling, kitchen, bathroom and laundry fittings, and built-in
  cupboards and cabinets).
- Homes that have been transported to site, with the intention of being relocated at a later time.
- Homes that are made of pre-fabricated parts which have not been manufactured in the form of one or more major sections. These entries must have also been built by a registered builder, rather than an owner-builder.

All entries must include at least one kitchen, bathroom, bedroom and living area, plus toilet and laundry facilities.

#### **BEST STEEL BUILDING**

Innovative use of cold-formed steel, sheet metal or cladding product in structural or visual elements.

#### **COMMERCIAL**

#### **COMMERCIAL/INDUSTRIAL BUILDINGS**

*Includes* buildings utilised as factories, warehouses, retail or office space, or for hospitality purposes such as restaurants and hotels. The category covers those buildings recognised as Classes 5-10 by the Building Code of Australia and only includes Class 2-4 residential buildings that are not covered by our residential categories.

#### **COMMERCIAL/INDUSTRIAL ALTERATIONS & ADDITIONS**

Refurbishment or renovation of, or addition to, an existing commercial building. Must incorporate structural building work so as to alter, extend or renovate an existing commercial building.

#### **BEST CIVIL ENGINEERING WORKS**

*Includes* roads, railways, bridges, tunnels, car parks and utility infrastructure. Category also includes residential or commercial subdivisions i.e. roads, retaining walls, parks, lakes, streetscaping and other infrastructure.

# **ENTRY REQUIREMENTS**

Please be aware that the emphasis of judging for project entries is based on the onsite inspection by a team of judges. In addition, the following information must accompany each entry:

# **All Entries**

- A fully completed entry form for each project, including signed declarations and entry fee
- List of subcontractors/trades engaged on the project
- A copy of the current street directory which highlights the property location to the nearest cross road or a copy of a Google map.
- Simplified A4 floor plan of each project

#### **Residential Entries**

- A sixty (60) word synopsis that can be used in all editorials in 'Word' format
- Trade/Specialists awards address the criteria in a one (1) page document. Attach any relevant supporting documentation.

#### **Alterations and Additions**

Please also include simplified 'before' floor plans

## **Display Home Entries**

- Advertising brochure
- Letter of authority from Local Authority or Developer

#### Commercial & Industrial Entries including Alterations & Additions

 A detailed description of each project that addresses the judging criteria (max 1 page per criteria). Please provide concise and relevant details and technical information about the project

#### **Photographs with Entries**

Photographs must be submitted with all Alterations & Additions entries. Note: Entrants must submit CDs or USBs containing a copy of the photos. Resolution of 300dpi with image size of 297 mm x 210mm in jpg, .psd or .tif format.

# **Alterations and Additions entries**

 Include two (2) INTERNAL and two (2) EXTERNAL 'before' photographs where possible

#### **Professional Photography with Entries**

Alterations and additions must provide, before photos and progress photo as per the above requirement, final photos will be done at judging by the photographer.



# ΕN

**ENTRY FORM** 

Company Name:			COMMERCIAL/INDUST	RIAL BUILDINGS
Postal Address:			□ Under \$1,000,000	☐ \$6,000,000 > \$10,000,000
	P/Code:		□\$1,000,000 < \$2,500,000	□ \$10,000,000>\$20,000,000
			□\$2,500,000 < \$4,500,000	☐ Over \$20,000,000
Phone:	Fax:		□\$4,500,000 < \$6,000,000	☐ Best Civil Engineering Works
Corporate Email:			COMMERCIAL ALTERAT	INNS & ADDITIONS
Builders Registration Numbe	r:Date Registered:		□ Under \$1,000,000	\$2,500,000 < \$6,000,000
Master Builders Member Nur	nber:		□\$1,000,000 < \$2,500,000	☐ Over \$6,000,000
Contact Name for Judging: _				
	Mobile:		RESIDENTIAL	
Email:			CONTRACT HOMES	
			□ Under \$200,000	□ \$575,000 < \$675,000
CATEGORY & PROJECT DE	TAII S		□\$200,000 < \$275,000	☐ \$675,000 < \$850,000
CATEGORY & TROSECT DE	INIES		□\$275,000 < \$350,000	□ \$850,000 < \$1,000,000
Project Title:			□\$350,000 < \$425,000	□ \$1,000,000 < \$1,500,000
Project Address.			□\$425,000 < \$500,000	□ \$1,500,000 < \$2,000,000
	D/C-1		□\$500,000 < \$575,000	☐ Over \$2,000,000
	P/Code:		MULTI RESIDENTIAL DE	VELODMENTS
Uwner's Name:			☐ Under \$1,500,000	□ Over \$1,500,000
Telephone Number:			ander \$1,000,000	□ over \$1,000,000
Occupier's Name:			RESIDENTIAL ALTERATION	NS/ADDITIONS & RESTORATION
House size (m²):			☐ Under \$200,000	☐ Over \$200,000
Display Home Name:			OPEN CATEGORY	
Onen days & times			☐ Display Homes	☐ Ancillary Dwelling
			☐ Pole Home	☐ Best Steel Building
Designed by:			☐ Transportable Home	☐ Innovative Construction on Sma Lot
☐ Please tick to acknow	edged on all promo materials			Lot
Date of Practical Completion:			SPECIAL AWARDS	
Contract Price (inc. GST): \$_			☐ Subcontractor of the Year ☐ Best New Builder	☐ Small Builder of the Year (less than 20 projects per year)
Final Price (inc. Variations): \$			Apprentice of the Year	Excellence in Landscaping
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			☐ Commercial/Residential Supervisor of the Year	☐ Most Liveable Building/Home☐ Water Wise Home
OWNER'S DECLARATION	(RESIDENTIAL ENTRIES ONLY)		Silver Trowel	☐ Excellence in Construction on
I hereby agree that the above-mentioned project be entered into the 2017 Master Builders-Bankwest Building Excellence Awards. I understand that the property will be inspected for the purposes of being an entrant in			Project Builder of the Year (over 20 projects per year)	Challenging Lot  ☐ Excellence in Energy Efficiency
	rty to be promoted in any media relating to the Awards. Wh to grant the judges access to judge the property.	ere the property	☐ Best Commercial Builder	
Name	Signature Date			OMER SERVICE - BUILDER
INaille			☐ Small to Medium Builder (les	
COMPANY DIRECTOR / CF	O / REGISTERED BUILDER DECLARATION		☐ Large to Volume Builder (20	or more projects per year)
I declare that I am authorised to s	ubmit this entry in the 2017 Master Builders-Bankwest Bui			
•	rstood the conditions of entry for this competition and affirm		TRADE AWARDS (NO CHA	RGE)
entered meets these requirement	s. I also agree to abide by the judges' decision, which shall b	pe final.	☐ Excellence in Brick & Block	Paving
Nama	Signatura		☐ Excellence in Cabinetry	

ALL ENTRIES DUE MONDAY 16 JUNE 2017

TRANT DETAILS			COMMERCIAL		
mpany Name:			COMMERCIAL/INDUSTI	RIAL BUILDINGS	
stal Address:			□ Under \$1,000,000	☐ \$6,000,000 > \$10,000,000	
ourb:		P/Code:	□\$1,000,000 < \$2,500,000	☐ \$10,000,000>\$20,000,000	
one:	Fax:		□\$2,500,000 < \$4,500,000 □\$4,500,000 < \$6,000,000	<ul><li>□ Over \$20,000,000</li><li>□ Best Civil Engineering Wo</li></ul>	
		e Registered:	COMMERCIAL ALTERAT  ☐ Under \$1,000,000	TIONS & ADDITIONS  \$2,500,000 < \$6,000,000	
ster Builders Member Number:		<b>5</b> —————	□\$1,000,000 < \$2,500,000	☐ Over \$6,000,000	
ntact Name for Judging:					
			RESIDENTIAL		
			CONTRACT HOMES		
uit			☐ Under \$200,000	□ \$575,000 < \$675,000	
TEGORY & PROJECT DETAIL	5		□\$200,000 < \$275,000	□ \$675,000 < \$850,000	
TEOORT WT ROSEOT BETAIL	5		□\$275,000 < \$350,000	□ \$850,000 < \$1,000,000	
ject Title:			□\$350,000 < \$425,000	□ \$1,000,000 < \$1,500,000	
ject Address:			□\$425,000 < \$500,000	□ \$1,500,000 < \$2,000,000	
		P/Code:	□\$500,000 < \$575,000	☐ Over \$2,000,000	
			MULTI RESIDENTIAL DI	EVELOPMENTS	
			☐ Under \$1,500,000	☐ Over \$1,500,000	
			DECIDENTIAL ALTERATION	NS/ADDITIONS & RESTORATI	
supier's Name:superior (m²):superior (m²			Under \$200,000	Over \$200,000	
play Home Name:			OPEN CATEGORY  ☐ Display Homes	☐ Ancillary Dwelling	
en days & times:signed by:			☐ Pole Home	☐ Best Steel Building	
Please tick to acknowledge			☐ Transportable Home	☐ Innovative Construction on S Lot	
e of Practical Completion:	-		SPECIAL AWARDS		
			☐ Subcontractor of the Year	☐ Small Builder of the Year	
ntract Price (inc. GST): \$			☐ Best New Builder ☐ Apprentice of the Year	(less than 20 projects per year ☐ Excellence in Landscaping	
al Price (inc. Variations): \$			☐ Commercial/Residential	☐ Most Liveable Building/Hom	
/NER'S DECLARATION (RES	IDENTIAL ENTRIES ONL	.Y)	Supervisor of the Year	☐ Water Wise Home ☐ Excellence in Construction	
ellence Awards. I understand that th	ne property will be inspected be promoted in any media rel	2017 Master Builders-Bankwest Building I for the purposes of being an entrant in Lating to the Awards. Where the property e the property.	☐ Project Builder of the Year (over 20 projects per year) ☐ Best Commercial Builder	Challenging Lot	
ne	Signature	Date		TOMER SERVICE - BUILDE	
			☐ Small to Medium Builder (les ☐ Large to Volume Builder (20		
MPANY DIRECTOR / CEO / R		R DECLARATION r Builders-Bankwest Building Excellence			
ards. I have read and fully understood	the conditions of entry for th	is competition and affirm that the project	TRADE AWARDS (NO CHA	ARGE)	
ered meets these requirements. I also	o agree to abide by the judge	s' decision, which shall be final.	☐ Excellence in Brick & Block	Paving	
ne	Signature	Date	☐ Excellence in Cabinetry	and the second (Well and Dec. ()	
			<ul><li>☐ Excellence in Carpentry Stru</li><li>☐ Excellence in Carpentry (Int.)</li></ul>		
PLEASE RETURN FORMS TO:			☐ Excellence in Plaster (Intern		
<u> </u>	/A / 224		☐ Excellence in Plasterboard (	Ceilings & Walls	
30 GRAHAM STREET, ALBANY W	VA 6331		☐ Excellence in Concreting	I Tille -	
T: 9841 6232 F: 9841 6522			<ul><li>Excellence in Floor and Wall</li><li>Excellence in Painting</li></ul>	criung	
EMAIL: linda@mbawa.com			☐ Excellence in Roofing (Metal	l)	

# SPECIAL AWARDS ENTRY FORM SUBCONTRACTOR OF THE YEAR



Entrants will need to demonstrate fair trading principles and how a customer service culture is promoted within their organisation.

## **CRITERIA**

Applicants will be assessed on their overall standard of achievement, taking all the criteria into consideration.

- 1. Quality of Construction Attention to Detail
- Project Management- Time Performance, Relationship with Builder & other Trades, Degree of Difficulty
- 3. Innovation Construction Methodology, Installation Procedures
- Site Management Safety, Industrial Relations, Site Organisation, Environmental Management

# **ENTRY REQUIREMENTS**

In addition to completing this page, please ensure you have included a copy of the following items for each entry.

(Items are to be attached together but not stapled or bound).

A completed entry form and entry fee.
A brief company history.
A sixty (60) word synopsis of the project that can be used in all editorials in word format with a focus on the work carried out.
A reference from the builder nominating the project.
A detailed description of your scope of works on the project that addresses the judging criteria. Please provide concise and relevant details and technical information about the project.
Any other information which you feel may assist the judges in assessing your entry
The judging panel will weight each guideline equally.

#### Please return forms to:

Master Builders - Great Southern PO Box 1518 Albany, WA 6332

T: 9841 6232 F: 9841 6522 E: linda@mbawa.com

# **ENTRIES CLOSE 5PM, MONDAY 16 JUNE 2017**

Late entries will incur a late fee of \$50.00 per day, per entry

## **CATEGORIES**

Subcontractor of the Year Awards are presented in four (4) divisions, plus an overall award.

#### **CLADDING**

- Windows
- Roofing
- Precast
- Stonework
- Curtain Wall

#### **FINISHES**

- Tiling & Painting
- Plastering & Ceilings
- Cabinetwork / Joinery
- Shop Fittings
- Floor Finishes

#### SERVICES

- Mechanical
- Lifts
- Electrical
- Hydraulic
- Fire
- Plumbing

#### **STRUCTURAL**

- Concrete
- Formwork
- Precast
- Structural Steel
- Masonry
- Geomechanical

## **ENTRY DETAILS**

Company Name:			
	P/Code:		
Contact Name:	Phone:		
Mobile:	Fax:		
Corporate Email:			
Date Registered:			
Master Builders Member No:			

#### PAYMENT DETAILS (INC. GST)

This document will be a tax invoice upon payment – please forward to your ACCOUNTS department.

ABN 83 590 927 922

No. Members Subtotal No. Non-Members Subtota

Customer Service Award 1 \$350.00 \$350.00 1 \$500.00 \$500.00

# **TOTAL AMOUNT PAYABLE: \$**

PAYMENT METHOD:	CHEQUE (MAI	<u>)E PAYABLE TO M</u>	<u>ASTER BUILDERS</u>	S) CASH
☐ <b>EFT -</b> BSB: 306-05	1 <b>Acc:</b> 0398745 <b>F</b>	<b>lef:</b> BEA [your co	mpany name]	
Credit Card	Mastercard $\square$	Visa 🗖		
Card Number		Expiry	y Date/_	
Cardholder's Name			Sian	

# MASTER BUILDERS ASSOCIATION IS PROUD TO RECOGNISE A COMMITMENT TO EXCELLENCE BY INDIVIDUAL SUBCONTRACTORS.

Please note the Builder must have entered the project into the 2016 Master Builders Bankwest Building Excellence Awards for the Great Southern region in order to be eligible to nominate for Subcontractor of the Year

# **PAYMENT DETAILS**



ENTRY FEES (INCLUDE GST)			
FIRST ENTRY			
Commercial Member	\$330		
Commercial Non-Member	\$500		
Residential Member	\$280		
Residential Non-Member	\$375		
ADDITIONAL ENTRIES			
Commercial Member	\$180		
Commercial Non-Member	\$350		
Residential Member	\$160		
Residential Non-Member	\$280		
BANKWEST BEST CUSTOMER SERVICE			
Member	\$350		
Non-Member	\$500		

#### **FURTHER INFORMATION**

Branch Manager - Master Builders Great Southern PO Box 1518, Albany WA 6331 P: (08) 9841 6232 F: (08) 9841 6522 E: linda@mbawa.com

## **CLOSING DATE OF ENTRIES**

Tuesday 16 June 2017

Don't forget to book tickets to the awards night with your entries!

(See Dinner booking form for further info)

# PAYMENT DETAILS (INCL. GST)

This document will be a TAX INVOICE upon payment. Please forward to your ACCOUNTS department. ABN 83 590 927 922

This document with be a TAX INVOIDE upon payment. I lease forward to your According department. Add 05 570 727 722					
		MEMBER		NON MEMBER	
	No.	RESIDENTIAL	COMMERCIAL	RESIDENTIAL	COMMERCIAL
First Entry		\$280	\$330	\$375	\$500
Additional Entries		\$160	\$180	\$280	\$350
Customer Service		\$350	\$350	\$500	\$500
Dinner Tickets (ea)		\$18	35	\$300	ס
Apprentice Tickets		\$1	15	\$11!	5

TOTAL PAYMENT \$ PAYMENT METHOD:		
☐ Cheque (made payable to Master Builders)	☐ Cash	
☐ EFT - BSB: 306-051 Acc: 0398745	Ref: BEA + [your company name]	
☐ Credit Card ☐ Mastercard ☐ Visa		
Card Number	Expiry Date	
Cardholder's Name	Signature	
PLEASE PASS THIS TAX INVOICE TO YOUR ACCOUNTS DEPARTMENT  *Please note that all prices quoted on this form are inclusive of GST		

# **CONDITIONS OF ENTRY**

- Project Award and Special Award categories (excluding Apprentice of the Year and Supervisor of the Year) are open to all registered builders/building companies only, and must operate in the Great Southern region.
- 2. Best Customer Service Award is open to Master Builders Association Building members only.
- 3. Entries must have achieved practical completion on or before 16 June 2017 or prior to judging commencing. Entries which do not achieve this time frame will be disqualified and all fees are forfeited.
- 4. Projects which have been previously judged in the Master Builders Great Southern awards program cannot be re-entered.
- 5. All applicable sections of the entry form must be completed and the required documentation provided by the closing date (including payment).
- 6. Nominated projects that are withdrawn after the close of entries and entries that are not accompanied by the completed and required documentation will forfeit all associated fees.
- 7. If the information given on the entry from varies extensively from the entry inspected, in specification or value, the judges reserve the right to disqualify or re-categorise the entry without consultation with the builder.
- 8. If there is only one entry in a category, judges reserve the right to re-categorise the entry.
- 9. Should a minimum standard of excellence not be reached in any category, the judges reserve the right to re-categorise the entry or decline to present a category award.
- 10. Judges' decisions are final and no correspondence or review will be entered into by Master Builders.
- 11. Owner's consent must be given for entry in the Awards for all entries (display homes excepted). Entries without a signed declaration will not be accepted. Where the property is tenanted, the owner is responsible for compliance with access requirements. Where the property has been built as the builder's residence or investment property, this should be declared as it may impact on the price category allocation.
- 12. Any material supplied with the entry may be reproduced in media releases, publications, websites and other promotional material at the discretion of the Master Builders Association. The entrant indemnifies Master Builders against any claims in respect of copyright. Master Builders and associated media accept no responsibility for incorrect details, spelling or other incorrect information stated in the entry form.
- 13. Each builder will be notified in writing of the judging time and date for each project. It is the builder's responsibility to confirm with the owners and obtain access for the judges. In the instance of not being able to obtain access, the entry will be automatically disqualified and the entry fee forfeited.
- 14. The builder must submit evidence of the final contract sum (including variations) for each entry inclusive of GST.
- 15. Award winners will NOT be disclosed until the announcement at the awards presentation on 16 September 2017.
- 16. The builder may use success in the Awards for promotional purposes but agrees to adhere to high ethical standards in that promotion. Advertising and promotional activities must not be misleading or deceptive. Without limiting this requirement, the builder agrees to be bound by the following:
  - Until the winners and finalists are officially announced at the awards on 16 September 2017, the builder will not promote any unofficial or speculative success.
  - 🔖 In any promotion, the exact award category and the year of the award must be stated.
  - 🦠 In press advertising text setting out this detail must be a minimum of 12-point font size.

  - ♦ In display project categories, signage must be restricted exclusively to the judged project.
  - Winners and finalists should target the marketing of the award to the area that the award was presented in, where possible.

If the entrant breaches these requirements governing promotion, Master Builders Association may:

- Revoke the entrants' award.
- Refuse the entrant entry in future Awards.
- Bring possible breaches of the Trade Practices Act or the Fair Trading Act to the Australian Competition and Consumer Commission and the Department of Commerce.
- 17. Display home entries must:
  - 🔖 Be accompanied by the current price list of all inclusions for the home to full construction as displayed.
  - $\$  Describe all optional specification items displayed in the home.
  - 🔖 State the as-displayed construction cost i.e.: do not include the cost of furniture, landscaping or any other items which are not part of the building fabric.
  - Include a letter or similar from the developer or local authority acknowledging that the dwelling is approved for use as a designated display.
- 18. Transportable home entries must:
  - 🔖 Be accompanied by the current price list of all inclusions for the home to full construction as displayed.
  - $\$  Describe all optional specification items displayed in the home.
  - State the as-displayed construction cost (that is, not including the cost of the furniture, furnishings, landscaping and any other items which are not part of the building fabric.
- 19. Entrants must notify the Master Builders Association and withdraw any entries submitted for the 2017 Building Excellence Awards if the business/company is placed into voluntary administration or receivership. This undertaking is binding up until the awards night ceremony on 16 September 2017. Master Builders advises that an award will be withdrawn if the business has been placed in administration and the Master Builders Association has not been notified.
- The Master Builders Association can remove a nomination for any reason that may affect the reputation of or cause embarrassment to the Association or the building awards.













